### IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:	
Pamela O. Parks	Bankruptcy No.: 20-21693-CMB Chapter 13
Debtors.	Document No.: 77
The Debt Doctors, LLC,  Moyant	

VS.

No Respondent.

### ENTERED BY DEFAULT

#### ORDER OF COURT

AND NOW, this 7th June day of , 2023, the Second Application of The Debt Doctors, LLC as counsel for the Debtor, for Interim Compensation and Reimbursement of Expenses is approved in the additional amount of \$2,516.97 for services rendered on behalf of the Debtor for the period between May 11, 2021 through May 18, 2023 which represents \$2,496.00 in attorney's fees and \$20.97 in costs.

IT IS FURTHER ORDERED, of the total fee award, the Debtor has previously paid \$4,000.00 to counsel as a "no-look" fee and \$996.72 through a previous Application for Interim Compensation and Reimbursement of Expenses. Accordingly, the Chapter 13 Trustee shall only pay an additional \$2,516.97 (\$2,496.00 in attorneys' fees and \$20.97 in costs) to Counsel through the Debtor's Plan.

Additional fees may be paid through the Chapter 13 plan provided that debtor(s) amend the plan within 14 days after the application for fees is allowed to increase the plan payment sufficiently to include those fees. The fees must be paid from debtor(s) resources without decreasing the percentage or amount to be paid to other creditors through the plan.

BY THE COURT:

United States Bankruptcy Judge

**FILED** 6/7/23 10:35 am CLERK U.S. BANKRUPTCY COURT - WDPA

# Case 20-21693-CMB Doc 82 Filed 06/09/23 Entered 06/12/23 00:26:22 Desc Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 20-21693-CMB

Pamela O. Parks

Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0315-2 User: auto Page 1 of 2
Date Rcvd: Jun 07, 2023 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 09, 2023:

Recipi ID Recipient Name and Address

db + Pamela O. Parks, 7251 Lemington Avenue, Pittsburgh, PA 15206-1937

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 09, 2023 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 7, 2023 at the address(es) listed below:

Name Email Address

Brian Nicholas

on behalf of Creditor NATIONSTAR MORTGAGE LLC bnicholas@kmllawgroup.com

Christopher A. DeNardo

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION logsecf@logs.com

Jerome B. Blank

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION jblank@pincuslaw.com,

brausch@pincuslaw.com

Keri P. Ebeck

on behalf of Creditor Duquesne Light Company kebeck@bernsteinlaw.com

jbluemle@bernsteinlaw.com;kebeck@ecf.courtdrive.com

Lily Christina Calkins

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION logsecf@logs.com,

lilychristinacalkins@gmail.com

Case 20-21693-CMB Doc 82 Filed 06/09/23 Entered 06/12/23 00:26:22 Desc Imaged Certificate of Notice Page 3 of 3

District/off: 0315-2 User: auto Page 2 of 2
Date Rcvd: Jun 07, 2023 Form ID: pdf900 Total Noticed: 1

Matthew M. Herron

on behalf of Debtor Pamela O. Parks mmh@thedebtdoctors.com hgs@thedebtdoctors.com;alb@thedebtdoctors.com

Matthew M. Herron

on behalf of Attorney The Debt Doctors LLC mmh@thedebtdoctors.com, hgs@thedebtdoctors.com;alb@thedebtdoctors.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteewdpa.com

TOTAL: 9